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ABOUT THE
WORLD

OLD SERIES—NO. 68

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, August 30, 1956

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NASHVILLE, TENN.
PAGE 3

ALG 457

Miami Gets Ready For Hospital Push

MIAMI — (BP) — Miami Baptist Association will undertake a drive next January to raise over \$2 million for the proposed Southern Baptist hospital here.

C. Roy Angell, pastor of Miami's Central Baptist Church, announced plans for the drive. He is chairman of the association's hospital committee.

The proposed hospital would be built on a tract of land in

Kendall, a suburban community 10 miles south of Miami. The tract of land is owned by Arthur Vining Davis, retired multi-millionaire industrialist and Florida land developer.

Davis has promised to give the land, which he estimates to be worth \$275,000, plus \$500,000 in cash if Southern Baptists will operate the \$3 million hos-

pit. The Southern Baptist Con-

(Continued on Page 2)

Late BULLETINS From Around The World

(By Religious News Service)

MINNEAPOLIS, Minn. — Increasing use of clergymen as comic strip characters has been protested by the Lutheran Herald, official organ of the Evangelical Lutheran Church.

LOS ANGELES — Methodist Bishop Gerald H. Kennedy of Los Angeles, warned a group of Christian educators here that personal relations, not religious television and radio programs, lead men to God.

PITTSBURG, Pa. — Twenty laymen of the United Presbyterian Church of North America organized here a committee to spearhead opposition to that communion's proposed merger with the Presbyterian Church in the U. S. A.

HONG KONG — Dr. Daniel A. Poling of Philadelphia, editor of the Christian Herald, dedicated the new \$12,000 assembly hall of the Christian Herald Faithlove Home for orphans at suburban Fanling village.

GUILFORD COLLEGE, N. C. — Quakers were charged with laxness of opposition to the liquor traffic in a report presented at the 259th North Carolina Yearly Meeting of Friends here.

NEW YORK — Clergymen played a leading role in bringing about a truce in the rivalry between Lower East Side juvenile gangs that earlier had erupted into violence with two youths being shot down.

RACINE, Wis. — School officials here rejected a request by five teachers for exemption on religious grounds from a regular physical examination required by the Board of Education.

DETROIT — A message from Pope Pius XII praising the Knights of Columbus for its eight-year-old campaign to advertise the Roman Catholic faith was received at the opening of the fraternal organization's 74th annual supreme convention here.

BR —

Season Of Prayer Set Sept. 10-17

The annual W. M. U. Season of Prayer for State Missions will be observed Sept. 10-14, it has been announced by Miss Edwina Robinson, executive secretary.

This year's offering goal is \$55,000, compared to the \$50,473.37 given last year. "Thy Mission High Fulfilling" will be the theme of this year's observance.

This year's schedule will be different from past years. Sept. 10 has been designated as Preparation Day with the remainder of the week of Sept. 10-14 given over to prayer services.

Monday, Sept. 17, will be the day when the program will be given, prayer had and the offering received.

Every W. M. U. in the state is urged to participate and take an offering for the cause of State Missions.



"Please, Lord, let me preach for twenty-five years."

Those were the words of Samuel W. Cochran, former soldier, farmer, tax assessor, businessman and now Baptist minister, who at sixty-one received the bachelor of divinity degree July 27 from New Orleans Seminary.

"Dad" Cochran in above photo is center of attraction at Summer commencement exer-

Preaching Faults Cited By Group Of Preachers

OKLAHOMA CITY (RNS) — Greater consecration on the part of Christians and "strong, courageous, determined Biblical preaching" are among America's prime needs, according to a joint statement issued here by four Protestant clergymen of as many denominations.

"More forceful presentation of hard-and-fast Biblical rules with a 'thus sayeth the Lord' emphasis, instead of man's opinion, is needed to meet modern world needs," they said.

"People have heard the word of man, now they want the word of God because they've tried everything else and it hasn't worked."

Among the faults the statement pinpointed were:

1. Vague rambling in sermons with no clear-cut point — often done to please congregations instead of enlightening them.

2. Pretentious and highly colored delivery, either with little or no real feeling or an ostentatious amount of it.

3. Increased cutting of sermon length to "make it easy on the congregation."

4. "Toning down" of the spiritual message to "please people" or make the word of God "flexible."

5. Timidity in stressing the harder demands of religion in action.

BR —

Prepares For Hospital Appeal

MONTGOMERY, Ala. (BP) — Baptists here are preparing to launch a campaign to raise \$3 million to build a 200-bed Baptist general hospital in Montgomery.

Baptist hospitals are already located in two other Alabama cities — Birmingham and Gadsden.

Federal Flood Law To Benefit Churches

WASHINGTON, D. C. (RNS) — Churches will be eligible — on the same basis as non-profit institutions and private individuals — for benefits from the new federal flood insurance law, according to a Housing and Home Finance Administration spokesman.

Although the whole program of federal flood insurance assistance is completely new and it therefore is difficult to predict precisely how it will work out in detail, the spokesman said several general provisions of the act could be utilized by churches and church groups to apply for benefits.

The Southern Baptist Con-

(Continued on Page 2)

"Dad" Cochran Is Graduated From New Orleans Seminary At Age 61



"Please, Lord, let me preach for twenty-five years."

Those were the words of Samuel W. Cochran, former soldier, farmer, tax assessor, businessman and now Baptist minister, who at sixty-one received the bachelor of divinity degree. Shown with the Rev. Mr. Cochran are his son, Major Walter W. Cochran (left), Jackson; his wife, and another son, Scotchie McCall.

"Brother" Sam Cochran still has twenty years to go before his prayer is answered, but those who know him wouldn't be a bit surprised to see him make it.

"It's amazing how the Lord will talk with a fellow who was as rebellious and ugly as I was," he said in his slow Mississippi drawl, "but one day He finally just hemmed me up and I had to surrender to preach."

It wasn't an easy decision to make for a successful businessman; father of six children and grandfather of five more.

He points with pride to his six children and the list reads something like an alumni publication of Mississippi College.

Born In 1894

Sam Cochran was born Aug. 6, 1894 near Clara, Miss.

When the soldier came home he took up the occupation which was "in his bones" — farming.

Then on Sept. 28, 1919 he married Bessie Robinson of Clara and they lived on a 400-acre farm two miles west of Clara.

After crop failures in 1920 and 1921 he left his farm in the care of his brother and went to

(Continued on Page 2)

DO YOU APPROVE?

New Name For Sunday School Board

By Bruce H. Price
First Baptist Church
Newport News, Va.

There is unity in agreement that the name of the Sunday School Board should be changed, but a great difference of opinion as to what the new name should be. The Kansas City convention voted to know

Education and Publication," offered by the Sunday School Board, is not acceptable.

Dr. W. Perry Crouch of Asheville, N. C., and his committee have been charged by the convention to consider the problem of a new name and report its findings in Chicago next year.

The committee has been given a big job. It will not be easy to find a name that will be descriptive of the board's activi-

Outlook Good As State's Five Schools Prepare For Opening

Horner Accepts South Carolina Student Position

Charles W. Horner, state B. S. U. secretary for the past 10 years, has resigned that position to accept a similar post with the South Carolina Convention; it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Mr. Horner will succeed Harold Cole resigned and will begin his new work the latter part of October.

Mr. Horner, who began his work as B. S. U. secretary in March of 1946 in the state's first elected secretary. Riley Munday served a short time as temporary secretary.

The state's program of student work has given tremendously during the decade of his leadership.

As an example, it is a well-known fact that Mississippi now has more campus B. S. U. secretaries than any state in the convention except Texas.

The State B. S. U. department budget today is more than three times larger than it was in 1946.

(Continued on Page 2)

Fred Kendall New Tennessee Leader

NASHVILLE, Tenn. — (BP) — W. Fred Kendall, pastor of First Baptist Church in Jackson, Tenn., was elected state executive secretary of the Tennessee Baptist Convention in a special meeting on August 24. He succeeds C. W. Pope who retires Nov. 1.

Dr. Kendall has been pastor of the church in Jackson since 1945. He was president of the State convention in 1955, and has served on the executive board several years. He has been a member of the Sunday School Board for six years and the Foreign Mission Board for four years, as well as the Committee on Committees three years, the Theological Education Commission to establish new seminaries, and the board of the Southern Baptist Foundation.

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(Continued on Page 2)

New Bookstore Building Shapes Up



The new Baptist Bookstore building, at corner of Amite and President streets in Jackson, is "shaping up" as the cameraman proves in photo above. Mrs. Jones, manager, discusses blueprint with Robert Baker, stockroom supervisor. Occupancy is expected around the first of the year.

Kagawa Stresses Christian Growth Among Japanese

KARUIZAWA, Japan (RNS) — Thousands of Japanese who do not belong to any church are still Christians, according to Dr. Toyohiko Kagawa, noted Japanese Protestant evangelist and labor leader.

Speaking at the Pacific Area Conference here of the World's Christian Endeavor Union, Dr. Kagawa said his conviction was based on the fact that the volume of Bible sales in Japan is "immense" and that "certain secular magazines with a Christian emphasis" have a wide-spread influence.

He called upon American religious bodies to send to Japan fewer missionaries whose main concern is "controversial doctrine" and more who are "filled with the love of God and believe that the spirit of Christ is the core of faith."

Soichi Saito, general secretary of the Japan national YMCA, said many young Japanese attracted to Christianity were being lost because of a lack of leadership.

He urged participants in the conference to "consider this as a challenge to our movement to cooperate with the churches — whether or not we belong to Christian Endeavor, the YM, the YW, or any other ecumenical organization."

Post War Change

Mr. Saito told the conference that in his opinion the outstanding postwar change in Japan has been that which has occurred in "the thinking of young girls and women."

(Continued on Page 2)

Buttrick Warns Preachers Against "Old" Language

NORTHFIELD, Minn. (RNS) — Ministers who use the language of generations ago were warned here that such speech is "powerless."

Dr. George A. Buttrick, professor at Harvard Divinity school, said words and phrases learned in student days at the seminary should be withdrawn from circulation like thin-worn coins "lest someone become short-changed."

The noted preacher — former pastor of Madison Avenue Presbyterian church in New York — addressed some 300 pastors attending a theological conference at St. Olaf college here on

(Continued on Page 2)

A LAYMAN SPEAKS —

THE PREACHER AND HIS DEGREES

By a Layman
C. B. Williams, Jr.
Alexandria, La.

Everyone appreciates accomplishment and most people beat honor where honor is due. Few people appreciate mediocrity, and almost no one cares to see mediocrity masquerading under a pseudo-banner. It becomes doubly obnoxious when this is so of the minister of the Gospel.

Most laymen have a deep respect for their pastors. They look upon them as men of honor and integrity; it comes as some what of a shock to learn that the man you look to for spiritual guidance is guilty of imposition. We laymen believe the Bible when it says, "For if the trumpet give an uncertain sound, who shall prepare him self to the battle?" (I Cor. 14:8).

It is most disappointing then to have an ear tuned for a distinct sound and hear only a

board's existence.

Seminaries Publish

The seminaries publish periodicals and promotional sheets to keep their alumni and friends informed, yet no person would consider calling a seminary a publishing house. The Relief and Annuity Board uses various means to inform our constituency in the field of retirement income, and relief needs, but

(Continued on Page 2)

These figures reveal a total increase of 759,370 over the same period, 1955, or .047 per cent.

Alabama Baptist Editor In Attack On Amendment

BIRMINGHAM, Ala. (RNS) — A proposed "freedom of choice" amendment to Alabama's constitution was attacked by a Birmingham Baptist editor and the Mobile Ministerial Assn. as a threat to the separation of Church and State.

The amendment, to be submitted to Alabama voters Aug. 28, was approved by the Alabama legislature as the most acceptable of several plans offered to maintain segregation in the state's public school system. It would give Alabama parents the choice of sending their children to all-white, all-Negro, or integrated schools. Also, it would permit the legislature to expend state funds for the creation of private schools.

The latter provision was especially criticized by the churchmen.

Dr. Leon Macon, of Birming-

ham, told a meeting of local ministers that if the amendment is passed "it's going to leave it wide open for sectarian schools to get state money and state property to conduct their schools."

The Mobile ministers denounced the proposal on the grounds that it threatened separation of Church and State and would destroy the state's public school system.

"Dad" Cochran --

(Continued from Page 1)

Weston Farms in Hailean County, Miss., where he was assistant manager of livestock and the pecan farm. It was a good job but Sam Cochran was dependent.

"We would go to the little church nearby about once a month — it was the Corinth Baptist Church, near Nicholson.

"The preacher's sermon really got hold of men one night and I said, 'Lord, if you are ready, I am ready.' I was sitting on the last seat in the back of the building and when I moved the Lord saved me."

From that moment on Sam Cochran's story is a story of service to God.

In 1924 he and Mrs. Cochran returned to their own farm and continued to do "what their hands could find to do for the Lord."

Serves Colors Again

When World War II broke out, Sam Cochran answered the call for the second time in his life. He was serving his second term as tax assessor of Wayne County when he joined the Army and served for two years, discharged with the rank of first sergeant.

Sam Cochran returned to Waynesboro and opened a frozen food locker, meat curing plant and grocery store.

"We continued tithing and agreed to give the Lord ninety percent of everything we made after we paid off the debt on the business and sent the children through Mississippi College."

The business prospered and Sam Cochran continued to serve God, tithing and taking an active part in church work, but he "never dreamed he would become a preacher."

"I began to feel the Lord wanted me to do more and one

night while attending prayer meeting in Waynesboro the minister asked all present to form a circle and any one who would step forward dedicating their lives to God. I almost did."

The struggle went on and Sam Cochran, as he put it, used every excuse in the world to keep from entering the ministry. One of these was his business.

"I put my business before the Lord and my business began to dwindle away so I sold out to my brother. When everything had been taken care of I still owed three thousand dollars, but I never took bankruptcy. Mrs. Cochran and I vowed we would pay every penny of it."

In the fall of 1951 Sam Cochran enrolled at Clarke College, "not knowing what I was enrolling for" in October of 1951. I surrendered to preach."

Ordained in 1951

Sam Cochran was ordained by Calvary Church, Waynesboro, on Dec. 1, 1951.

He served as pastor of Pleasant Grove, New Palestine, Campbell's Creek and Sylvarena Baptist churches in Mississippi while he was in college. During this period Mrs. Cochran worked and between the two, the three thousand dollar indebtedness was paid in full.

"Brother" Sam entered Mississippi College in January of 1952 with twenty semester hours to his credit. It was the twenty hours he had earned at Mississippi State thirty-eight years earlier while he was studying to be a county agent.

With hard work and determination, aided by a sense of urgency about his mission, he received the bachelor of arts degree from Mississippi College two years later, January of 1954.

Now he has finished the three-year bachelor of divinity course at New Orleans Seminary in two

Chinese Mission Breaks Ground

On a recent Sunday the Chinese Mission, Cleveland, held its ground-breaking ceremony for the new Chinese Church. Attending the ceremony were visiting pastors and deacons of the Chinese Church (shown above). From left to right: Mrs. Lee Jim Kee, Ruleville; Mrs. Sing Gong Duncan; Henry Joe Boyle; C. T. Ling, Cleveland; Rev. Ira A. Eavenson, pastor

of the First Church, Marks; Rev. Charles A. Webb, pastor of the First Church, Cleveland; Rev. Paul Au, pastor of the Chinese Mission; Rev. J. P. Brewer, pastor of the Calvary Church, Cleveland; and John Wong, Cleveland.

—BR—

Holly Springs (Lincoln) Breaks Ground

The above scene was enacted during the recent ground breaking services for a new building at Holly Springs Church in Lincoln County. The foundation has since been poured.

Rev. Carl Sheffield, pastor, is holding the shovel.

—BR—

New Name --

(Continued from Page 1)

the Relief and Annuity Board

has no place for the word "educator" in its name.

Both the Foreign and Home

Mission Boards do much teaching,

publish magazines, tracts,

books, and render financial as-

sistance to church and schools.

It is obvious these great boards

are neither educational boards,

publication boards, nor banks.

Mission work is their aim and

concern, and to make an addi-

tion to their names would be

superfluous.

Editor E. J. Murie of the Illi-

nois Baptist suggests the name

"Baptist Service Board," and

that is a great improvement over

"Sunday School Board"

and "The Board of Education

and Publication." I wish he had

the answer, but all other boards

of the Southern Convention are

service boards, too.

Who has a better name than

"Baptist Publication Board?"

Publication work is what it does

and a publication board is what

it is. Why not accept this

name?

—BR—

Kagawa Stresses --

(Continued from Page 1)

"Japanese women have experienced liberation" he said, "and the effect of it upon their thinking as well as their actions has been profound."

The conference at this mountain resort, 140 miles northwest of Tokyo, was attended by more than 100 persons including two each from Thailand and the Philippines, three from Australia, 12 from the U. S. and one each from New Zealand, Burma, Hong Kong and Taiwan (Formosa).

Opening address of the conference was delivered by Dr. Daniel A. Poling of Philadelphia, Pa., president of the World Christian Endeavor Union, and the devotional service was led by the Rev. Earl W. Gates of Derby, N. Y. presi-

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ARKANSAS

All things are
possible to him
that believeth.
Mark 9:23

Photo Courtesy of Christian Endeavor

BR—

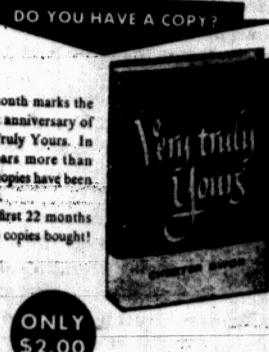
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Baptist Student Union
CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson
MSCW BSU OFFICERS

Officers of the MSCW BSU for this year are, reading from left to right, first row: Miss Kathryn Jasper, BSU Director; Miss Harriet Barnes, Faculty Adviser; Rena Pittman, Magnolia, Literature Chairman; Shelly Pinto, Columbus, Town Girls' Representative; Blanche Davis, West, Publicity Director; Kay Kyzar, Ellisville, Hostess; Judy Mitchell, Picayune, Sunday School Superintendent; Mary Ruth Mangum, Jackson, Secretary; Rebecca Perkins, Macon, Social Vice-President; Marilyn Burnette, Columbus, Freshman Representative; and Dr. S. R. Woodson, Pastor Adviser. Second Row: Greta Warren, Charleston, Missouri, Training Union Director; Ann Green, West Point, Music Chairman; Doris Meek, Pontotoc, Enlistment Vice-President; Pauline Livaudais, Pascagoula, YWA President; Shirley Tubbs, Sardis, Extension Chairman; Glenda Pevey, Brookhaven, Devotional Vice-President; Donette Dunaway, Hollandale, President; Jimmie Meese, Brookhaven, Baptist Players Director; and Martha Kirkpatrick, Louisville, Stewardship Chairman.

"Turn Your Eyes Upon Jesus" was the theme of the Installation Service for the group at the First Baptist Church, Columbus. Mrs. Robert Lewis gave

the charge of installation.

The following comprised the Mississippi delegation for Student Week at Goliad recently: Jerry Paul Douglas and Lee Varnado, Co-Lin; Dot Dean and Jack Causey, Jackson; Norman Gough, Vicksburg, and Frank Jones, Louis Temple, Bonita Appleton, Kay Underwood and Marian Leavell, Ole Miss.

—BR—

HEAR THE BAPTIST HOUR

During September sermon topics on the Baptist Hour will include "The Curse of Compromise"; "The Three Fools"; and "This Above All."

Stations in Mississippi carrying the program each Sunday are:

Canton, WDOB—5:00 p. m.; Centerville, WGCL—1:30 p. m.; Columbia, WCJU—2:00 p. m.; Columbus, WACR—2:30 p. m.; Greenville, WJPR—8:00 a. m.; Greenwood, WABG—7:25 p. m.; Thurs.: Grenada, WNAG—8:30 a. m. Mon.; Hattiesburg, WFOR—10:15 p. m.; Macon, WMBC—2:30 p. m.; McComb, WAPF—9:00 a. m.; Meridian, WCOC—4:05 p. m.; New Albany, WNAU; Oxford, WSUH; Pascagoula, WMPM—3:00 p. m.; Picayune, WRJW—1:00 p. m.; Tupelo, WELO—8:30 a. m. Sat.; and Waynesboro, WABO—4:00 p. m.

Rev. Ernest A. Stiles of North Carolina and a graduate of Southern Seminary, has accepted the pastorate of the Slayden Church and has already moved on the field. He and Mrs. Stiles have three daughters.

Rev. John Hoeft, youth director, First Church, Memphis, has accepted the pastorate at Byhalia. He and Mrs. Hoeft are foreign mission volunteers.

Rev. Clarence Cutrell, Calhoun City, led the New Prospect Church in Lafayette Association in its revival.

Rev. Grady Goodman, Jr., of Bethany Church, Sunflower Association, was the evangelist for the revival at Abbeville.

Dr. Harold E. Ingraham, director Service Division, Sunday School Board, will be the guest speaker for the Associational Training Union banquet for Atala County to be held at First Church, Kosciusko, November 26.

Rev. and Mrs. Mark M. Alexander, Jr., Southern Baptist missionary appointees to Argentina, are leaving for Costa Rica, where they will be in language school for the coming year.

They may be addressed at Apartado Aereo 4035, San Jose, Costa Rica. Mrs. Alexander, formerly Cecile Price, is a native of Corinth, Miss.

Dr. and Mrs. J. Glenn Morris, Southern Baptist missionaries to Thailand who are now in the States on furlough, have a new address in Louisville, Ky. It is 306 Stilz Avenue. Mrs. Morris, formerly Polly Love, is a native of Hattiesburg, Miss.

Among the recent visitors in the Baptist Building were: R. A. Herrington, Ethel; Dannie Beeman, Meridian; Nancy Snowden, Meridian; Tommy Beeman, Meridian; Mr. and Mrs. Thomas Snowden, Meridian; Mr. and Mrs. T. M. Beeman, Meridian;

Rev. and Mrs. Alvin R. Smith, Lowrey Smith, Judy Smith, Mathiston; Rev. Malcolm R. Massey, Wesson; Rev. Leo Timms, Clinton; Jimmy Kendall, Clinton.

Lawrence Association Plans Central Training School

The Monticello Baptist Church will be host to an associational Central Training School next week under the leadership of Wilmer Letchworth, Associational Training Union Director of Lawrence Association. Rev. John McDonald is pastor of the host church.

With the cooperation of the Training Union Department an outstanding faculty has been provided with classes for all age groups. Included on the faculty are Miss Louise Hill, G. G. Pierce and Kermit S. King of the Training Union Department.

Mr. Halbert will take up his duties as pastor of Mission Hills Chapel in Tampa, Florida, September 2. This is a new work in new community. The Mission which has 37 members, is now meeting in a schoolhouse. The Spencer Memorial Church is underwriting the expenses of the mission. A partial survey

Baptist families living in the community, which has no Baptist church.

For two years Mr. Halbert has served as the Associational Sunday School Superintendent of the Pearl River Association.

—BR—

THE BAPTIST RECORD

KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Names In The News

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 26, 1956

Aberdeen, First 381 110

Amory, First 347 61

Anguilla 74 42

Baldwyn, First 270 101

Batesville, First 452 188

Bellevue (Lamar) 52 53

Beulah (Holmes) 66 58

Biloxi, Emmanuel 212 93

Booneville, First 417 138

Brookhaven, Cent. 122 82

Brookhaven, First 823 243

Main 711 170

Southway 77 48

Holbert Heights 35 25

Brookhaven, Pearlin'vn 206 126

Calhoun City, First 275 133

Calvary (Alcorn) 109 81

Canton, Cent. Ter. 274 123

Center Hill (Desoto) 56 48

Charleston, First 370 123

Clarkdale 451 118

Clarkdale, Oakhurst 444 138

Clear Branch (Rankin) 118 82

Cleveland, Immanuel 197 159

Collins 155 101

Columbia, First 223 687

Main 653

Columbia Trng Sch. 34

Columbus, First 939 292

Main 818 236

Fairview 121 56

Concord (Choctaw) 81 71

Corinth, East 223 93

Crowder 183 125

Crystal Sprgs, First 713 244

Dixie (Lebanon) 165 98

Fair River (Lincoln) 102 76

Fellowship (Choctaw) 75 67

Furrs (Pontotoc) 119 72

Glenfield (Union Co.) 90 65

Gulfport, First 771 211

Gulfport, Grace Mem. 259 60

Hattiesburg, First 557 174

Hattiesburg, Main St. 828 394

Hattiesburg, 38th Ave 196 155

Hernando 164 80

Itta Bena, First 202 82

Jackson:

Broadmoor 444 213

Calvary 1343 421

Main 1316 405

Mission 27 16

Crestwood 642 319

Daniel Mem. 716 272

Eastside (Rankin) 105 48

First 1213 401

Highland 152 63

Hillcrest 294 133

North Side 570 118

Parkway 954 462

Ridgecrest 401 171

Robinson St. 269 97

South Side 292 146

West 347 160

Kosciusko, First 716 201

Main 679

Maple Mission 37

Laurel, First 575 147

Laurel, Highland 268 131

Laurel, Wildwood 240 104

Long Beach, First 241 92

Longview (Okfuteha) 78 83

Louisville:

First 484 158

East 76 67

South 39 23

West 103 115

Lucedale 385 153

Macedonia (Lincoln) 251 111

McCord, Locust St. 115 54

Meridian:

First 778 203

Forty-First Ave. 345 70

Highland 520 191

South Side 456 208

Fifteenth Ave. 582 241

EDITORIALS

**"Preaching All Day
And Dinner On The Ground"**

Woven into the fall fabric of Mississippi life, along with cotton picking, the county fair and the return to school, is the annual meeting of Baptist associations.

In the next few weeks all 75 of Mississippi's associations will assemble for this important denominational event. One association meets in August, a few will gather in September, with the majority of them scheduled for October.

Organized mostly along county lines these Baptist associations cover Mississippi's 82 counties—and all of Dixie—like the morning dew.

Reporters for the secular press who flock in such great numbers to the yearly meeting of the Southern Baptist Convention could come much nearer to getting the pulse of Southern Baptists by attending one of these associational gatherings.

At the county level of Baptist fellowship you find the grass roots level. Here the great denominational virtue of cooperation is seen at its best or at its worst. But, for better or worse it is seen here most clearly and accurately.

A Junior-age boy accompanied his parents to one of these associational meetings. Upon returning home he explained to his playmates, "We had preaching all day and dinner on the ground."

For many years the most delightful feature of this annual occasion has been the dinner on the ground. With baskets and plates and stacks of good food in abundance—fried chicken, ham, roast beef, turkey, dressing, dumplings, potato salad, vegetables of all kinds, pies and cakes in wonderful profusion, plenty of iced tea and lemonade and a lot of other savory, good smelling things to eat—with all of this to help out, Baptist fellowship could hardly be anything but a rhapsody of good will.

Many an old timer has filed back in the labyrinths of his mind pleasant picture memories of such days. It just may very well be that those times of informal conversation and forming acquaintances at the dinner on the ground are as important as any formal speech which is delivered.

The leisurely pace of things a few years ago has changed, however, and many of the associations have found it necessary to trim their schedules of any unessential matters in order to get to the vital items of business. Some are having only night sessions.

In a meeting where the host church serves the meal to all of the visitors there are two things you can look for just about every time: ham and potato salad. Baptist gatherings up and down the magnolia state will consume about one train load of it during these next few weeks.

The associational meeting is the fine opportunity for church members to find out what is going on in the other churches around. It is a time for taking inventory of Baptist strength and weakness, a time to get a little bigger and better vision of the Lord's work everywhere.

Arrangements are being completed to have some visitor in every associational meeting to present the challenge of state-wide and convention-wide missions. The reports they will give of Cooperative Program growth in Mississippi will be well worth hearing.

In spite of many elements of strength the local association is the weakest link in Baptist life. The need for a strong district, area, or county fellowship is quite obvious. A vital, dynamic, Christ-centered program in every association this fall can go a long way toward strengthening Baptist work everywhere.

BR

Give Your Pastor A Break On His Car

Along with many more than adequate expenses to be met out of a much less than adequate salary your pastor has to bear heavy automobile costs.

The pastor's car is kept going day and night. That fact is often overlooked by churches that do not stop to figure carefully the heavy expense that automatically falls upon a pastor.

According to the American Automobile Association it costs \$602 a year just to keep a car if it is driven less than 18,000 miles a year. For additional travel the operating cost is 3.5 cents per mile. The owner must meet a daily cost of \$1.65 throughout the year, whether or not car is driven. According to the AAA, a pastor's car driven 10,000 miles in a year costs him 9.5 cents a mile.

When budget preparation time arrives for your church this fall consider the possibility of giving the pastor a break on his car expenses.

Some churches, showing great thoughtfulness for their pastor, are furnishing him a car for his use in his travels. Many others have added an item in the church budget to take care of the pastor's car expense.

Unless you are in the exclusive group of about five per cent of churches who pay their pastor's adequately, the chances are that your preacher is badly underpaid. He didn't surrender to the ministry to make money and no man worth his salt will make that a determining factor in his ministry. But at the same time, no church has the moral right to underpay its help, including the man of God who serves and serves unselfishly as pastor.

In your new budget for the coming year why not give him a break.

BR

**Caudill Reports
On Rostov On Don**

By Dr. R. Paul Caudill

Rostov on Don, Russia

July 4, 1956

If I ever go to Russia again, I shall want to revisit Rostov. That was my feeling as the brief stopover in Rostov came to a close.

We arrived in the city by air near midnight, coming from Stalingrad, but our welcome was no less cordial.

Among those who met us at the airport was the elderly Mikhail Golyaev, one of the most faithful of the Christian witnesses in Rostov. He and his lovely wife, who have had 52 long years together, had prepared a sumptuous "supper" and had it waiting for us upon our arrival. The table was laden with delectable food, including the famous

green fish taken from the Black sea—in case you have not tried it) and a vast quantity of shiny red cherries and fresh strawberries all heaped up in dishes within the reach of all. (Not a bad way for an American to close his Fourth of July!)

A racy conversation was kept up throughout the evening, and it was wonderful to hear the elderly Christian speak of the

early days of the faith in Rostov and elsewhere in Russia. You could see that the roots lay deep in the native soil, and that the tree of faith in Rostov will continue to bear rich fruit in spite of seasons of drought.

Information as to the number of churches of all faiths in Rostov prior to the revolution was not available, but there is a sturdy nucleus of believers there now. The city which boasts a population of a million has a total of 11 churches: 7 Orthodox, 1 Synagogue, 1 Mosque, 1 Adventist, and 1 Baptist.

I had a nice visit with Archbishop Flavian of the Orthodox Church. Many will recall that he was recently a visitor in the United States.

In discussing the present status of religious freedom in Russia, the Archbishop pointed out that for some five years now

some printing, and he then presented me with an inscribed copy of one of his new Bibles recently printed in Moscow.

The worship at the Baptist church that followed, next evening, was another evidence of the validity of Christian experience in Rostov. There the people manifested an insatiable longing for the words of the

Gospel. And there they wept,

**The
Baptist
Forum****Pages
From The Past**

J. L. Boyd Sr.

50 Years Ago

Pastor R. E. Jones tells of the Zion Hill revival in which he was assisted by his brother, Rev. C. C. Jones, resulting in thirteen admissions, twelve by baptism.

The First Church, McComb, had a great ingathering of 80 new members during a revival meeting during which Pastor E. D. Solomon was assisted by Rev. Otto Bamber of Wesson. J. H. Aycock, reporting.

Pastor T. J. Barksdale tells of the good meeting with the Mars Hill Church, Amite County, resulting in seventeen admissions to the church, sixteen of these for baptism. He was assisted by Rev. W. P. Price of Jackson.

Pastor W. S. Allen of Utica reports twelve admissions, seven of them by baptism during their annual protracted meeting in which he was assisted by Rev. W. P. Price of Jackson.

Rev. J. E. Wills did the preaching at the Hamburg Church, Franklin County, revival meeting, assisted Pastor G. S. Jenkins, which resulted in seven being baptized and several joined by letter. A Member, reporting.

40 Years Ago
Rev. J. M. Metts assisted his father, Rev. N. F. Metts, in two meetings — Heymanton and New Hope in Lafayette County — resulting in 33 baptisms.

Pastor I. H. Anding tells of

Bogue Chitto (Carter's Creek) Church, Pike County, being assisted by Rev. J. A. Lee of Lumberton. Results: the church revived and 20 young people added to the church by baptism.

James described the spirit of the world, which all too often manifested itself among Christians. A person of prominence comes to church, with jewels and fine clothing; also a poor man comes, in vile or shabby clothes. Both are strangers. The rightly clothed person is warmly greeted and seated in a place of honor. The man in shabby clothes is hardly spoken to except to be commanded to sit where he can't be seen or to stand up as though unworthy to be seated. Does this ever happen in our churches? Alas, what a contrast in the reception given to some family of prominence and one of humble station! Christ is in no sense partial, and we must not show partiality.

25 Years Ago
Pastor N. J. Lee tells of two meetings — Hepsiba and Antioch — in the former Rev. J. A. Barnhill assisted which resulted in "a number being added to the church" and the church gave the pastor a "generous pounding." At Antioch Rev. H. B. Price of Bogue Chitto did the preaching. Results: "A number were added to the church" and a "generous pounding was given to the pastor by the church."

NASHVILLE, Tenn. (BSSB) — "Workmen Unashamed" is the title of a pamphlet issued recently by the Sunday School Department of the Baptist Sunday School Board. It gives a complete list of books and requirements for credit in the Sunday School Training Course.

The course of more than seven

years presents a study of

ism, methods of Sunday school work, teaching, doctrines, and special studies. The purpose of the course is to offer a comprehensive and practical study of the entire field of Sunday school work.

There's no better dramatic

role life calls upon us to play than Jesus Christ.

Dramatically yours,
G. Avery Lee

BR

Religion is not a fur coat to be put away in moth balls during the summer months — Baptist Reminder, Dallas, Texas.

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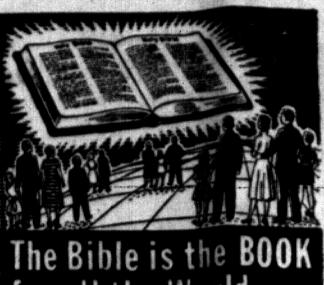
BR

There's no better dramatic

GIETS FROM MISSISSIPPI BAPTIST CHURCHES THROUGH

Mississippi Baptist Convention Board

November 2, 1955 Through July 31, 1956



Alcorn Association	20.00	20.00	New Providence	40.94	6.00	46.94
Antioch No 1			Oak Grove	27.14	45.00	72.14
Antioch No 2	42.78	30.13	Old Town	246.50	55.00	301.50
Bethlehem	126.33	68.00	Parker	41.00	16.94	57.94
Brush Creek			Pilgrims Rest	20.10	10.85	30.95
Calvary	425.20	84.18	Pittsburg	224.00	212.88	436.88
Corinth First	5265.93	1364.33	Pleasant Grove	50.64	8.10	58.74
Corinth Tate St	2327.72	1005.42	Pleasant Ridge	10.00	5.00	15.00
Corinth South	110.75	164.51	Poplar Springs	146.05	86.47	232.52
Corinth West	1214.98	638.06	Providence			
County Line	38.69	20.00	Rocky Branch	22.00		22.00
Danville			Rocky Mt.	65.66	63.00	128.66
East Corinth	340.00	72.55	Sabougla	80.40	152.00	232.40
E. Corinth Miss.	15.68		Sarepta	112.50	41.25	153.75
Glen Dale	107.01	13.33	Sherman	12.18		12.18
Hinkle Creek	118.47	85.89	Shiloh	157.77	110.81	268.58
Holly	91.38	96.13	Spring Hill	91.67	25.50	117.17
Jacinto			Turkey Creek	24.00		24.00
Kemps Chapel	14.67	21.17	Union Grove	10.00		10.00
Kossuth	199.96	72.50	Vardaman	728.14	374.00	1102.14
Liberty Hill	20.00		Victory	21.83	28.23	50.06
Lone Oak			Willis Hicks		15.00	15.00
Love Joy			Totals	14502.15	7496.26	21992.41
New Prospect	6.00	6.00	Carroll Association			
Rienzi	50.00	23.85	Calvary		28.30	28.30
Shiloh	170.91	192.41	Carrollton	279.45	355.68	635.13
Tishomingo Chpl	402.26	200.22	Centerville			
Tuscumbia	7.48		Coila	20.00	10.00	30.00
Union	92.85	50.00	Harmony			
Wheeler Grove	120.09	31.00	Hickory Grove			
Total	11309.14	4253.68	LeFlore			
Attala Association			Liberty	85.50	80.00	165.50
Bear Creek	87.34	94.25	McCarley	61.78	312.25	374.03
Berea	58.31	18.90	Mt. Olive		45.00	45.00
Beulah	3.75	3.00	Mt. Pisgah	89.42	126.55	215.97
Bowlin	35.75	34.00	New Bethel		45.00	45.00
Carson Ridge	1.00	25.00	New Jerusalem	30.50	10.50	41.00
Center	2.00		New Salem	2.00	8.00	10.00
County Line	169.80	75.06	New Shiloh			
Doty Springs	1.00	1.00	N. Carrollton	459.65	561.71	1021.36
Ebenezer	60.00	56.00	Old Plank			
Edgefield	78.18	40.00	Old Shiloh			
Ethel	434.06	285.01	Poplar Springs			
Harmony	1.00	1.00	Providence	5.63	21.28	26.91
Hurricane	33.00	320.46	Vaiden	432.39	277.40	709.79
Jerusalem	49.22	62.70	Totals	1466.32	1881.67	3347.99
Kosciusko 1st	12400.00	3640.50	Chickasaw Association			
Kosciusko 2nd	125.00	284.00	Amity	95.21		95.21
McAdams	250.00	488.72	Arbor-Grove	192.00	146.18	338.18
McCool	364.87	204.68	Bethel	83.92	118.70	202.62
New Hope	52.00		Egypt	463.36	518.04	981.40
New Salem	20.00	10.00	Houka	360.00	152.97	512.97
North Union	115.00	18.75	Houston	2498.25	723.00	3221.25
Pilgrims Rest	20.00	20.00	McCondy	5.00	35.65	40.65
Pleasant Ridge	25.00		Mt. Olive	7.00	72.25	79.25
Providence	17.14		New Parkersburg			
Sallis	266.89	223.75	New Prospect	31.99		31.99
Sand Hill	27.00	12.50	Okolona	2381.20	856.73	3237.93
Springdale	132.40	203.25	Pleasant Grove	56.79	29.00	85.79
Unity	80.00	132.97	Pleasant Ridge	236.78	44.05	260.83
Williamsville	390.64	298.29	Schooner Valley			
Yokanookany	137.50	117.15	Shiloh	100.00	22.00	122.00
Zama	50.00		Union		19.27	19.27
Totals	15411.85	6745.94	Covington Association			
Benton Association			Calhoun			
Ashland	1743.35	438.88	Amity	95.21		95.21
Bluff Springs	9.20		Lebanon			
Canaan	115.75		Mt. Horeb	188.41	22.15	210.56
Country	29.76		Mt. Olive	1966.13	374.69	2340.82
Flat Rock	13.10	13.10	New Hope	125.00	45.00	170.00
Hamilton			Ora		159.64	159.64
Hickory Flat	150.00	301.45	Rock Hill	107.88	62.45	170.31
Lamar			Salem	2158.44	508.43	2666.87
Lonoke			Sanford	100.00	343.00	443.00
New Central	19.83		Seminary	600.00	126.90	726.90
New Hope	12.36		Union Jr			
Pine Grove	187.28	17.85	Union Sr	130.00	44.83	174.83
Pleasant Hill	75.00		Williamsburg	22.50	30.00	52.50
Totals	2302.53	771.28	Willow Grove	64.95	22.70	87.65
Crepe Creek			Totals	9024.24	3481.74	12505.98
Donar Association			DeSoto Assn		5.00	5.00
Benoit	191.28	153.75	Calvary			
Boyle	1194.18	1242.27	Collins	3423.50	822.61	4246.11
Calvary	20.00	80.92	Cold Springs	90.84	151.59	242.43
Center Field	59.50	59.50	Leaf River	40.00	33.75	73.75
Cleveland 1st	5027.39	1625.00	Lebanon	6.61	73.00	74.61
Duncan	509.83	316.65	Mt. Zion	188.41	22.15	210.56
Everett Chapel			Hernando	870.00	1022.09	1892.09
Gunnison	200.00	346.30	Horn Lake	646.70	276.10	922.80
Immanuel	1662.50	565.75	Macedonia		37.35	37.35
Interstate	103.45	175.37	Lucien	269.68	77.27	346.95
Meltonia	38.00	7.60	McCall	455.00	289.57	744.57
New Central	19.83		Meadville	7.00	7.00	14.00
New Hope	12.36		Mt. Zion	715.32	272.00	987.32
Pine Grove	187.28	17.85	New Hope			
Pleasant Hill	75.00		New Salem	341.12	48.39	389.51
Totals	13146.71	8655.04	O'Zion		48.36	48.36
Crepe Creek			Pleasant Valley			
Cross Roads			Providence	1201.41	189.16	1390.57
Ebenezer			Quentin			
Fellowship	168.28	142.50	Ramah	274.38	15.00	289.28
Fentress	50.00	30.00	Roxie	1804.03	414.05	2218.08
French Camp	99.06	105.10	Sarepta	386.54	57.00	443.54
Hopewell	45.01	51.87	Siloam	428.33	109.50	538.03
McCurtauns Crk	23.30	16.00	Spring Hill	64.54	87.25	151.79
Mt. Moriah	90.00	426.54	Union	61.89		61.69
Mt. Pisgah	70.00	130.30	Totals	7603.84	2519.52	10122.56
New Haven	12.44	70.64	Playe			
New Zion	144.00	58.00	Pine Level	94.60	33.50	128.10
Providence			Pleasant Hill	75.00	50.00	125.00
Spring Hill	180.00	203.14	Salem	27.20		27.20
Hebron Ridge	146.74		Salem-Cent.	11.00	23.90	34.90
Hepzibah	9.00		Grenada-Cent.	11.00	23.90	34.90
Knights Valley			Grenada 1st	17		

Gifts From --

(Continued from Page 5)

Lafayette Association

Abbeville	77.37	186.00	263.37
Anchor	87.50	93.75	181.25
Bay Springs	20.00	10.00	30.00
Bethel		20.00	20.00
Clear Creek	300.00	354.83	654.83
Delay	25.49	48.00	73.49
Harmontown	126.35	127.80	254.15
London Hill			
Matthews	40.00	25.00	65.00
New Elbethel	32.68		32.68
New Hope			
New Prospect	182.22	298.06	480.28
Old Union	38.50		38.50
Oxford First	1626.27	2007.53	3633.80
Oxford North	511.30	353.60	864.90
Paris	25.00	47.30	72.30
Philadelphia	77.47	116.00	193.47
Shiloh	26.04	43.76	69.80
Taylor			
Tula	30.00	87.00	117.00
West Union	180.00	166.57	346.57
Yellow Leaf	444.52	527.04	971.56
Totals	3850.71	4512.24	8362.95

Lamar Assn

	24.00	24.00
Baxterville	379.36	160.07
Bellevue	273.00	68.47
Greenville	100.00	5.00
Hickory Grove	360.37	45.50
Military	8.88	19.35
Oloh	396.06	182.05
Oral	356.94	356.94
Richburg	124.86	109.66
Totals	2097.96	1193.56
Totals	3291.52	

Lauderdale Assn

	86.11	86.11
Arkadelphia	482.80	93.61
Bethany	222.49	68.27
Carmel	244.50	240.32
Causeyville	438.09	49.10
Center Grove	132.70	29.35
Collinsville	150.00	89.35
Daleville	76.60	55.20
Emmanuel	191.62	114.81
Fellowship	75.00	22.30
Goodwater	352.97	254.03
Hebron	697.82	129.16
Hickory Grove	165.13	7.43
Kewanee	729.53	517.13
Liberty	349.68	92.95
Long Creek	330.19	94.35
Macedonia	520.00	171.15
Marion	1185.47	259.73
Meehan	31.00	
Meridian 8th Av	1042.72	258.23
15th Ave	10653.09	3357.21
41st Ave	5615.00	716.77
Eastview	468.50	189.80
First	19550.75	11762.62
Grandview Chl	136.30	27.30
Highland	6394.35	1669.53
Key Field	200.00	164.87
Oakland Hts	2039.90	609.54
Poplar Springs	Drive	2649.44
Southside	7183.86	994.86
State Blvd	1879.24	649.66
Midway	1086.15	629.85
Mt. Gilead	120.00	50.16
Mt. Horeb	149.51	48.50
Mt. Olive	110.75	89.03
Mt. Vernon	244.46	64.28
New Hope	761.23	435.11
Oak Grove	2237.14	1854.61
Pine Forest	23.00	23.00
Pine Grove	90.00	78.28
Russell	242.95	310.49
Salem	225.00	100.00
Savoy	90.29	40.67
Toomsuba	278.03	123.93
Totals	77554.09	28797.13
Totals	106351.22	

Lawrence Association

Antioch	45.00	11.50	56.50
Arm	161.79	42.80	204.59
Bethel			
Bismark	15.00	25.00	40.00
Calvary	735.47	242.47	977.94
Carmel	285.00	121.50	406.50
Crooked Creek	105.79		105.79
Totals	124.67	21.60	193.37
Monticello	4221.40	866.60	5088.00
New Hebron	1163.07	910.00	2073.07
New Hope	339.67	73.18	412.85
New Zion	93.79	29.20	122.99
Nola	25.00	27.25	52.25
Oakvale	131.20	131.20	
Oma			
Providence	35.75	35.44	71.19
Riverside	8.19	23.00	31.19
Sauls Valley	40.00	40.00	
Shiloh	507.04	816.32	1323.36
Silver Creek	266.48		266.48
Topeka	111.61	35.00	146.61
Vanilla	91.96	89.43	181.39
Totals	8383.78	3571.49	11955.27
Leake Association			
Bethel	12.00	10.00	22.00
Carthage	4831.88	2519.82	7351.70
Cedar Grove	77.47	30.00	107.47
Center Hill—	Conway	52.24	
Corinth	75.53	133.45	208.98
Freemy	75.54	104.00	179.54
Good Hope	50.00	50.00	
Lena-Friendship	767.27	796.37	1563.64
Madden	166.49	275.00	441.49
Mars Hill	225.00		225.00
McDonald	30.00		30.00
Midway	180.00	152.36	332.36
Mt. Carmel	70.00		70.00
Mt. Zion	210.73	137.40	348.13
New Hope	126.61	50.50	177.11
New Prospect	94.28	94.28	
New Providence	46.54	30.00	76.54
New Zion	259.91	428.20	668.11
Pearl Hill			
Pleasant Hill	75.00	71.15	96.15
Pleasant Hill			
Henfroe			
Rocky Point	122.00	125.16	247.16
Salem	70.87	45.05	115.92
Springfield			
Standing Pine	50.00	84.50	134.50
Sunrise	133.11		133.11
Thomastown	149.61	576.04	725.65
Tuscola	350.00	323.77	673.77
Union Ridge			

Gifts From --

Walnut Grove	775.00	540.42	1315.42
Wiggins	49.76		49.76
Totals	8992.81	6544.07	15536.88
Lebanon			
Association	385.14	31.55	416.69
Big Level	90.91	99.87	190.78
Brooklyn	491.48	83.00	574.48
Calvary	956.45	68.40	1024.85
Centerville	198.04	26.86	224.90
Corinth	71.66	71.66	
Dixie	1800.00	623.50	2423.50
Eastabutchie	169.96	18.75	188.71
Glendale	1720.12	890.33	2610.45
Good Hope		25.00	25.00
Greens Creek	145.00	97.85	242.85
Hattiesburg			
Immanuel	2427.38	1294.96	3722.34
Irene Chapel	490.69	77.50	568.19
Lakeview	210.00	110.32	320.32
Main St.	11577.85	6556.24	18134.00
River Ave.	265.14	227.57	492.71
Southside	180.00	260.25	440.25
Temple	5850.00	3376.00	9226.00
Urbana	153.00		153.00
Vernon	1560.00	309.52	1869.52
Wells	2741.20	896.35	3637.55
Totals	31784.27	20012.41	51796.

Gifts From

(Continued from Page 6)

Emmanuel	9.73	169.65	179.38
Endville	168.79	146.69	315.48
Friendship	51.39	46.25	97.64
Furrs	141.00	135.75	276.75
Gershorn			

Harmony	90.20	10.00	100.20
Hebron			
Hopewell			
Horton Mem.	6.72	21.53	28.25
Hurricane	271.00	210.92	481.92
Liberty	40.00	7.00	47.00
Locust Hill	38.71	38.71	
Longview	830.62	137.45	968.07
New Hope			
Oak Hill	127.00		127.09
Piney Grove	26.00		26.04
Pontotoc	7804.94	3354.78	11159.72
Randolph	142.10	38.12	180.22

Schooner Chapel			
Shady Grove	66.50	29.10	95.60
Springville	50.00	50.00	
Thaxton or			
Duncan Creek	84.98	49.50	134.48
Toccopola	20.66	52.66	73.32
Toxish	450.00	190.57	640.57
Troy			
Turn Pike	27.87	11.00	38.87
Valley Grove	5.44		5.44
Walfield			
Washington Mis.	13.40		13.40
West Heights	451.07	101.22	552.29
Woodland	119.67	37.45	157.12
Zion	135.00	259.47	394.47

Totals	12974.94	6097.33	19072.27
Prentiss Association			
Baldwyn	1418.11	657.97	2076.08
Booneville East	178.60	40.17	218.77
Booneville 1st	4010.51	1264.59	5275.10
Canders Chapel	14.39	18.57	32.96
East Prentiss			
Fairview			
Gaston	360.00	35.13	395.13
Ingram-Cross Rds	122.34	122.34	
Mt. Olive	112.50	55.35	167.85
Oakhill	25.00		25.00
Osborne	171.24		171.24
Piney Grove	44.94	15.00	59.94
Pleasant Grove	3.35		3.35
Pleasant Ridge	5.00	5.50	10.50
Thrasher	99.20	30.00	129.20
Tuscumbia	37.44		37.44
Wheeler	117.77	143.26	261.03

Totals	6518.14	2467.79	8985.93
Rankin Assn			
Andrew Chapel	80.59	7.13	87.72
Antioch	605.07	195.35	800.42
Barefoot Sprgs	56.13		56.13
Bethel	297.77	106.00	403.77
Brandon	2250.00	1710.76	3960.76
Briar Hill	1122.33	276.40	1398.73
Cato	525.23	231.70	756.93
Clear Branch	450.00	78.50	528.50
Concord	184.94	28.55	213.49
County Line	75.00	79.10	154.10
Cross Roads	410.13	22.82	432.95
Dry Creek	66.87	50.54	117.41
East Side	633.85	70.09	703.94
Eureka			
Faith			
Fannin	90.00		90.00
Flowood	606.17	52.26	658.43
Galilee			
Hickory Ridge	214.32	107.89	322.21
Johns	30.00		20.00
Leesburg	583.28	121.49	704.77
Liberty	407.59	56.00	463.59
Mt. Creek	236.86	218.29	455.15
Mt. Pisgah	413.93	300.77	714.70
Oakdale	545.64	237.44	783.08
Paul Truitt Mem	753.70	297.86	1051.56
Pearl	800.00	68.53	866.53
Pearson	543.00	95.84	638.84
Pelahatchie	1859.30	563.00	2422.30
Puckett	355.00	389.50	744.50
Rehobeth	25.05	61.43	318.48
Richland	1125.00	91.44	1216.44
Rock Bluff	110.12		110.12
Ridge Hill			
St. Mt.	300.00	153.79	453.79
Steens Creek	2200.00	806.40	3006.40
Thorn Hill	44.96		44.96
Union	100.00	20.80	120.80
Value	140.95	46.75	187.70

Totals	18702.36	6569.83	25272.09
Riverside Association			
Belen	157.89	176.20	334.09
Berea	25.00	25.00	
Birdie	6.75	6.75	
Clarksville	7351.53	3833.86	11185.39
Clear Crk Mis.	5.00	5.00	
Crowder	450.00	580.09	1030.09
Darling	297.33	175.10	472.43
Dundee	122.95		122.95
Fairhaven	10.46		10.46
Green River Mis.	342.93		342.93
Hollywood	47.00		47.00
Jonestown	139.00		139.00
Lambert	326.10	523.49	849.59
Little Texas			
Lula	589.15	1030.89	1620.04
Lyon	1073.51	688.47	1761.98
Marks	2250.00	2062.81	4312.81
Oakhurst	3858.45	590.74	4449.19
Marks-West	373.31	80.70	454.01
Reynolds Mem	51.25	137.32	188.57
Riverside	225.00	90.84	315.84
Roundaway	37.32	37.32	
Sledge	150.00	204.31	354.31
Sunflower Mis			
Tunica	4241.20	1970.36	6211.56
Union Chapel			
Walnut	442.22	1553.46	1995.68

Totals	21847.40	14424.59	36271.99
Gifts From			
(Continued from Page 6)			
Bethlehem			
Branch			
Cash			
Clifton			
Cooperville			
Ephesus			
Forest			
Groverton			
Harperville			
Hillsboro			
Homewood			
Hopewell			

Lake	387.14	223.83	6

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

SEPTEMBER IS HARVEST TIME

Charles L. McKay
September 23, 1956, has been designated as "Harvest Day." One week later, September 30, more than a half million people above nine years of age will be promoted from one Sunday school class or department to another.

There are approximately 800,000 lost people above the age of nine years in the Sunday schools of the Southern Baptist Convention.

Surely no Christian worker will be willing to promote from his class a person who is unsaved without doing everything possible to lead him to personal faith in Jesus Christ as his Savior.

I. Make A Climate for the Harvest

Cold churches never win souls 1. Prayer

No one would minimize the place of prayer in creating a spiritual climate in which souls can be saved. Churches should be called to prayer about this matter. Pray that a half million lost people will make a decision for Christ before promotion.

2. Train Soul-Winners

Soul-winning classes should be held in every church preceding this great effort to harvest the unsaved in our Sunday schools before promotion time.

3. Use the Officers and Teachers' Meeting

There is no better place than in the weekly officers and teachers' meeting to begin planning and making preparation for winning all the unsaved to Christ before they are promoted in September.

4. Class Meetings

All monthly class meetings, the month before this "Harvest Day," should be keyed to an effort to win to Christ all the unsaved in the class.

5. Make the Lessons Evangelistic

Teachers should teach soul-winning lessons the weeks before September 23 aiming at this very thing.

II: Visitation Evangelism

The week preceding "Harvest

Day" should be used for soul-winning visitation.

1. Prospects for evangelism should be assigned to the saved members of the classes and contacted by Tuesday if at all possible.

2. Teachers should follow up with a personal visit to every unsaved member of his class.

3. Schedule visits to the pastor. Each teacher should schedule appointments with the pastor for the unsaved in his class whom he has not been able to win to faith in Christ.

III. Pastors Write Letters of Appeal to the Unsaved

Many times just a letter from the pastor has done the work.

1. The pastor, at the suggestion of a teacher, can invite the unsaved to his office for an appointment or schedule a visit in the home.

IV. High Attendance Day in the Sunday School, Sept. 23

This has proved to be one of the most successful efforts in evangelism through the Sunday school.

1. Sign up Pupils

At least two or three weeks preceding September 23, teachers, after signing to be present, should begin signing up the pupils. An effort should be made to get every pupil and every possible prospect to be present "Harvest Day," Sept. 23.

2. Evangelistic Service in the Sunday School on Sept. 23

The concerted effort for high attendance will put most of the possibilities into the Sunday school that day. Every possible effort should be put forth to bring every lost person to a decision for Christ on this day. Each church will work out plans best suited to the church.

V. Baptize Morning and Night

It should be announced previously that the ordinance of baptism will be administered both morning and night, "Harvest Day."

VI. Follow Up.

Many will make decisions for Christ with this added effort, but there will be some who will delay their decision and it is very necessary for the church to follow up.



Shown, above are a group attending the Vacation Bible School held at Centerfield Church in Bolivar County August 6-10. The total enrollment was 77, with an average attendance of 59. Six junior boys accepted Christ.

Officers and teachers in the

Children's Page**THE CONSECRATED COBBLER**

William Carey was born in 1761, in a little cottage of Paulersbury, England. His father was a school teacher. In this village the boy lived until he was 14 years old. His father gave him the best education he could.

What William did not learn from his father he found out for himself. He had a quick mind and tried in many ways to learn all he could. When he was six years old he could work arithmetic problems in his own mind without using pencil and paper.

The room where he worked was filled with insects in every corner and he loved to watch them grow. He collected birds, butterflies, animals, and was also fond of drawing and painting. He was an active fellow and a favorite of boys his own age. He learned languages easily.

As a shoemaker's helper, William Carey did his work so well that his master kept a pair of shoes to show William's good work.

While still very young he gave his heart to Jesus and was sometimes asked to speak in meetings at the little Baptist Chapel which he attended. Thirty years later the minister who baptized him said, "Little did I think that when I baptized the shoemaker I was baptizing a future missionary!"

He kept a map of the world on the wall in the cobbler shop and told people of the need for missions. He married at the age of 20. His heart was touched to be a missionary. He helped to organize a society for sending out missionaries, and he went himself with his family to India. It took five months to make the ocean voyage. There were dreadful hardships before he found a place for the family. After seven years in India, Mr. Carey baptized the first Hindu convert. After forty years' work there, he fell asleep in Jesus.



"Life is too short for a long face!"

Johnny: Do you know what one grapefruit said to the other grapefruit, Dad?

Dad: No, Son.

Johnny: Don't shoot until you see the whites of their eyes.

Little Boy: How old are you? Lady: Can you keep a secret?

Little Boy: Sure I can. Tell me!

Lady: I can keep one, too.

During a lesson in grammar the teacher wrote on the blackboard:

"I didn't have no fun at the seashore."

Then, turning to one of the pupils, she asked:

"Roland, how should I correct that?"

And Roland answered:

"Get a boy friend."

Poplarville, First Ordains Preacher

Rev. Donald McBryde

Donald McBryde of Poplarville was ordained to the full gospel ministry August 10, by the First Church of Poplarville.

Donald will be a junior this year at Mississippi College.

Pastor Clyde Gordon highly recommends this young man for supply work or the pastorate.

—BR—

A former Mississippi Baptist pastor and educator, Rev. Alex N. Abercrombie, has been appointed acting dean of instruction at Clear Creek Baptist School, Pineville, Ky. Mr. Abercrombie joined the faculty of the Clear Creek School last September. He came to the faculty from the University of Mississippi Graduate School, where he completed residence requirements for the Doctor of Education Degree. While studying at the university, Mr. Abercrombie served as pastor of the Harroldtown and the Union Churches. He formerly served as pastor of churches in Covington and Jones counties, and taught in the public schools of Covington and Lamar counties.

—BR—

Golden Gate Baptist Theological Seminary, Berkeley, California, is greatly blessed through the three additions to the teaching staff for the 1956-57 term. Joining the faculty are Gaines S. Dobbins, David P. Appleby and Phil Tilden.

IS ORDAINED**Off The Record**

In the high school English class, the teacher was trying to impress the class with the importance of a large vocabulary. He said that if the student took a word and used it ten times it would be his for life.

One girl was heard to murmur: "Tom, Tom, Tom, Tom, Tom, Tom, Tom, Tom, Tom, Tom."

One thing sure about taxes: no matter how staggering they are they never fall down.

"Can a leopard change its spots?" the teacher asked her class of tiny tots.

The children all agreed that he could not—all, that is, except little Willie.

"So you think a leopard can change his spots?" the teacher challenged Willie.

"Yes," Willie repl'd. "If he gets tired of one spot, he can get up and change to another spot."

Four-year-old Tommy was jealous of his sister because relatives were always saying what a big girl she was.

Walking down the street with his mother one day, he was braced his shoulders and asked: "Mummy, how old would you say I look?"

Anxious to please him, his mother replied: "Why Tommy, you look about seven."

Tommy beamed gratefully at his mother, then paid his biggest compliment: "D'you know, Mummys, you look a hundred."

When singing "God Bless America," a little four-year-old girl sang it this way: "Stand beside her, and guide her, with the light through the night from a bulb." —Copied.

"I'm really not late, boss," said the tardy secretary, taking up her hat. "I just took my coffee break before coming in."

Yazoo Groups In Resolutions About Dr. W. C. Fields

The Baptist Record is in receipt of resolutions from both the Yazoo City Pastors' Conference and the Yazoo County Pastors' Conference commanding the fine work done by Dr. W. C. Fields as pastor of Yazoo City's First Baptist Church for five years.

The resolutions also express the keen loss felt in the city and county occasioned by the departure of Dr. Fields but they also congratulate Mississippi Baptists upon their selection of him as editor of the Baptist Record.

The resolutions strongly commend him to the state work and offer their prayers and best wishes for his continued success.

Signing the county resolutions were B. E. Padgett, Robert Martin and Webb Brame. Signing the city resolutions were L. C. Radford and R. O. Cook.

—BR—

Last December a student from Nigeria spent her first Christmas in Christian America. Her husband is a student at Southern Seminary and she spent Christmas Day in a Catholic hospital in Louisville. She did so because the Baptist hospital there would not admit her because of her race." —Alma Hunt.

—BR—

NASHVILLE, Tenn. (BSSB) — *Maid of Israel*, by Tolbert R. Ingram, published by Broadman Press last year, has been translated into Dutch under the title, "Dochter Israels" by a Leyden publisher in The Netherlands. More than 25,000 copies of the religious novel have been sold through Broadman Press and the 30 Baptist book stores in the United States.

The change in names of the

books is due to the action of the

Baptist board of child care.

The name, Glen Dale, was adopted because it sounded more attractive, was identified with the locality of the home, and because Kentucky Baptists have two other children's homes (one with the name Kentucky) on equal standing with Glen Dale.

Prayer is the connecting link between this life and that which is soon to be.

—BR—

This town doesn't have much

get up and go."

"That because we found if we

did get up there was no place to

go."

ALASKA POSSIBILITIES ARE UNLIMITED-MOORE

NASHVILLE, Tenn. (BP) — Southern Baptists face "almost limitless possibility" in Alaska, Merrill D. Moore, director of promotion for the Southern Baptist Executive Committee here reports.

Work of the convention in Alaska is a dozen years old and growth has been very significant during that time, Moore said. Southern Baptists should accomplish three or four times as much.

Moore returned to Nashville recently from a 10-day visit in Alaska. He saw Baptist work in nearly all parts of the territory which is over twice the size of Texas but sparsely populated. Moore conducted stewardship sermons in several localities.

Southern Baptist growth in Alaska has been due to the "faithful witness of so many Christians from the United States who have gone there on business or in military service," he said.

In some cases, Southern Baptist ministers serving as armed forces chaplains helped establish churches. In one city, a building contractor who was a Southern Baptist led in development of a church.

Work in the territory, under direction of the Home Mission Board, is among American servicemen based at many places, among the Alaskan civilian population which has gone there from the U.S. and among the Eskimo population also.

Alaskan Baptists are beset with several problems. One of them is the high cost of construction, according to Moore. He said it costs two or three times more to build a church in Alaska than in the United States.

He told the group that the Japanese will start a great mission movement. "In many parts of the world Japanese missionaries will be advancing. A missionary couple has already been sent to Okinawa."

—BR—

MISSIONARY TO JAPAN LAUDS JAPANESE CHRISTIANS

RIDGECREST — Dr. E. Luther Copeland was among the missionaries who spoke at the Woman's Missionary Union Conference held at Ridgecrest August 9-15. The theme of the conference was "In His Paths."

Miss Alma Hunt, executive secretary of the WMU, led the conference.

Dr. Copeland is a missionary to Japan. He said that Japanese Christian churches are coming of age and that they will be making many contributions to world missions.

"We will learn something from Japanese Christians of reverence of worship," he told the group.

He said that the Japanese will

have something of loyalty to

Jesus Christ. Among Japanese

one of the highest values of the

culture is loyalty. We saw it

manifested in war, and we see it in their Christianity."

"The Japanese will give us

new intellectual and theological

interpretations of Christianity.

The Japanese are very phi-

losophical in their thinking and

are among the highest intellec-

tuals in the world."

This Church Went On A Vacation

CORPUS CHRISTI — (BP) — Ever hear of a church going on a vacation?

This is the real kind of vacation, where the pastor and the church members travel in a group for rest and relaxation.

The Baptist church in Bur